DEAR PARTICIPANTS, THE ORGANIZING COMMITTEE WOULD LIKE TO INFORM YOU FOR THE OPPORTUNITY TO PUBLISH YOUR REPORTS/POSTERS IN PROCEEDINGS OF

"SEMINAR OF ECOLOGY – 2016" WITH INTERNATIONAL PARTICIPATION

Please, choose for publishing:

- 1. FULL TEXTS REPORTS, according to the requirements for manuscript given below;
- 2. SHORT COMMUNICATION, according to the requirements given below;
- 3. NO PUBLISHING

REQUIREMENTS FOR PREPARATION OF:

1. FULL TEXTS REPORTS FOR PROCEEDINGS

Length of manuscript: up to 8 pages

- WORD 97-2003
- LANGUAGE -English
- MAIN TEXT FONT Times New Roman (11 pt)
- PAPER SIZE A4;Margins:top –2 cm, bottom 3,5 cm, left 2,8 cm, right 1,2 cm
- LINE SPACING single
- **TITLE** (14 pt), Center, Bold
- AUTHORS: NAME, SURNAME, AUTHOR'S AFFILIATION (INSTITUTE/UNIVERSITY) full organization name (10 pt), Center

The name of corresponding author should be marked with asterisk (*).

ABSTRACT – not more than 10 lines (10 pt). It includes the following parts with subtitles: **aim, materials and methods, results, conclusions**

KEYWORDS – not more than 1 line, (10 pt)

THE FULL TEXT STRUCTURE SHOULD INCLUDE:

Introduction

Materials and methods

Results

Discussion

Acknowledgements

References

UNITS - SI

FIGURES –All figures should be in EXCEL and numbered (1,2,3....). Caption should be placed <u>below the figure</u>, Use Times New Roman font size 12, **bold**, for x-axis and y-axis text. **Color figures are not allowed.**

TABLES - All tables should be numbered. Caption should be placed above tables.

All tables and figures should be placed into the text.

PICTURES, MAPS – JPG format. Color pictures and maps are not allowed.

ABREVIATION – should be explained under a line at the end of the first page of the text or in the text according to the international requirements.

REFERENCES – should include <u>maximum 15 authors</u>, cited in a following way: author/s, journal, volume No, year, pages. Citation of book: author/s, title, publisher, city, year, pages. Citations in the text should be given with number in squire brackets [3,4,...],

References should be arranged according to their order of appearance.

Examples:

Manuscript in journal:

- 1. Uzunov B. A., Stoyneva, M. P., Gärtner G. Phytol. Balcan., 13 (1), 2007, 65-73. Chapter of the book:
- 1. De Mayer D., Quinard J. In: Comprehensive Ecology (H. Frenkel-Conrat, R.R. Wanger, Eds.) Plenum Press, New York, 1978, 205-284.

 Book:
- 1. Muller W. E. G. Waste Water Treatment, Perg. Press, Oxford, 2008, p. 207.

AT THE END OF THE MANUSCRIPT, please provide information about corresponding author: name and affiliation (institute/university, street, post code, city, country, phone and email).

2. SHORT COMMUNICATION FOR PROCEEDINGS

Length of short communications: up to 2 standard pages

- WORD 97-2003
- LANGUAGE English
- MAIN TEXT FONT Times New Roman (11 pt)
- **PAPER SIZE** A4; field: up 2 cm, down 3.5 cm, left 2.8 cm, right 1.2 cm
- LINE SPACING single
- **TITLE** (14 pt), Center, Bold
- AUTHORS: NAME, SURNAME, AUTHOR'S AFFILIATION (INSTITUTE/UNIVERSITY) full organization name (10 pt), Center

The name of corresponding author should be marked with asterisk (*).

THE TEXT OF THE SORT COMMUNICATION SHOULD INCLUDE:

Aim

Material and methods

Results

Conclusion

Acknowledgements

References – should include <u>maximum 3 authors</u>, cited in a following way: author/s, journal, volume No, year, pages. Citation of book: author/s, title, publisher, city, year, pages. Citations in the text should be given with number in squire brackets [3,4,..],

References should be arranged according to their order of appearance.

Tables and figures should not to be included.

AT THE END OF THE SHORT COMUNICATION, please provide information about corresponding author: name and affiliation (institute/university, street, post code, city, country, phone and e-mail).

FULL TEXT ARTICLES AND SHORT COMMUNICATIONS WILL BE PEER-REVIEWED AND ONLY APPROVED WILL BE PUBLISHED.

The organizers reserve the right to not publish material that does not meet the requirements.

FULL TEXTS AND SHORT COMUNICATIONS FOR PUBLISHING IN THE PROCEEDINGS REQUIRED TO BE SENT BY E-MAIL UNTILL MAY 31, 2016 (seminar_of_ecology@hotmail.com) OR TO BE SUBMITTED TO THE SECRETARY DESK IN ELECTRONIC FORMAT ON THE OPENING DAY REGISTRATION PAYMENT CAN BE MADE BY BANK TRANSFER TO THE

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SWIFT: UNCRBGSF
UNI CREDIT BULBANK,
BC-BATENBERG,
REASON FOR PAYMENT: Registration fee for "SEMINAR OF ECOLOGY—2016"
WITH INTERNATIONAL PARTICIPATION and the full name of the participant.

SEMINAR MATERIALS WILL BE PROVIDED ONLY TO PARTICIPANTS WHO HAVE PAID THE REGISTRATION FEE OR PARTICIPANTS WHO DO NOT HAVE TO PAY A FEE.

BANK STATEMENT FOR FEE PAYMENT SHOULD BE PRESENTED AT REGISTRETION DESK.

Dear colleges please keep in mind that posters should be presented in both: as a stand presentation and electronically format version 97-2003 Powerpoint or PDF. 5 minutes oral presentation should be done.

^{*}Note for participations with poster presentation