

# UNION OF SCIENTIST IN BULGARIA

#### **SECTION "BIOLOGY"**



**IBER-BAS** 

# **INVITATION**

INTERNATIONAL SEMINAR OF ECOLOGY- 2019

DEDICATED TO 75 YEARS USB AND 150 YEARS BAS

> April 18-19, 2019 Sofia

# DEAR COLLEAGUES, THE ORGANIZING COMMITTEE KINDLY INVITES YOU TO PARTICIPATE IN:

#### "INTERNATIONAL SEMINAR OF ECOLOGY- 2019"

# ORGANIZING COMMITTEE: Chairmen:

Prof. STEPHKA CHANKOVA PhD Assoc. Prof. ANNA GANEVA PhD

#### **Chief Secretaries:**

Assist. Prof. PETYA PARVANOVA PhD Assist. Prof. KALINA DANOVA PhD

#### **Committee members:**

Assoc. Prof. YANKA VIDINOVA PhD
Assist. Prof. MARIA TODOROVA PhD
Assist. Prof. MARIA YOVKOVA PhD
Assist. Prof. MARTIN DIMITROV PhD
Assist. Prof. RADKA FIKOVA PhD
Assist. Prof. STEPHAN KAZAKOV PhD
Assist. Prof. TEODORA TODOROVA PhD
Assist. MONIKA SUBEVA
Biologist GALIA GEORGIEVA
Chemist ZHANA MITROVSKA
Engineer IVAN YANCHEV

#### **SCIENTIFIC COMMITTEE:**

Acad. ATANAS ATANASSOV, BULGARIA PROF. ABEER IBRAHIM, EGYPT PROF. ABDEL TAWAB MOSSA, EGYPT Prof. BOYKO GEORGIEV DSc, BULGARIA PROF. LUISA PISTELLI, ITALY
Prof. MARYANA LUBENOVA PhD, BULGARIA
PROF. MOEZ JEBARA, TUNISIA
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BULGARIA

Assoc. Prof. GALINA RADEVA PhD, BULGARIA Assoc. Prof. MARGARITA TOPASHKA, BULGARIA

Assoc. Prof. MARINA STANILOVA PhD, BULGARIA DR VACLAV MOTYKA, CZECH REPUBLIC

#### MAIN SCIENTIFIC TOPICS

- 1. BIODIVERSITY AND CONSER-VATION BIOLOGY
- 2. BIOTIC AND ABIOTIC IMPACT ON THE LIVING NATURE AND MECHANISMS OF ADAPTATION
- **3.** ECOSYSTEM RESEARCH, SERVICES AND ECOLOGICAL AGRICULTURE
- 4. LANDSCAPE ECOLOGY
- 5. ECOLOGY AND EDUCATION
- **6.** OTHER RELATED TOPICS

#### FORMS OF PARTICIPATION:

- ORAL PRESENTATION
- POSTER PRESENTATION
- E-POSTER PRESENTATION\*

Detailed information regarding the event is available at the website of IBER: http://www.iber.bas.bg/?q=en

#### **SEMINAR VENUE:**

IBER - BAS, 2 GAGARIN STR., SOFIA

OPENING: 9.00 a.m. April 18 2019.

SUBMISSION DEADLINE OF ABSTRACTS NOT EXCEEDING 250 WORDS: MARCH 20<sup>th</sup> 2019,

#### e-mail address:

seminar\_of\_ecology@hotmail.com

### INSTRUCTIONS FOR ABSTRACT SUBMISSION:

- LANGUAGE -English,
- **FONT** Times New Roman,
- **PAPER SIZE** A4; margins: up–2 cm, bottom –3.5 cm, left–2.8 cm, right–1.2 cm
- **BODY TEXT** (11 pt)
- LINE SPACING single
- TITLE (14 pt), centered, Bold
- NAME, FAMILY NAME AND AFFILIATION OF AUTHORS whole words (10 pt), centered
- **ABSTRACT** must include the following defined chapters: aims, material and methods, main results, conclusion.
- **Acknowledgements** name of project which financially supported the research work.
- **key words** three to six.

THE PRESENTING AUTHOR OF THE ORAL PRESENTATION OR POSTER CONTRIBUTION MUST BE INDICATED BY UNDERLINING HIS/HER NAME.

# ABSTRACTS MUST BE WRITTEN IN $\underline{\mathbf{A}}$ CORRECT ENGLISH LANGUAGE.

**POSTER PRESENTATION** – size: **height 100 cm**, **width 70 cm**, they must include: title, names and affiliations of the authors, introduction, material and methods, results, conclusions.

THE SCIENTIFIC COMMITTEE WILL REVIEW AND PUBLISH FULL TEXT REPORTS AND SHORT COMMUNICATION IN PROCEEDINGS BOOK OF THE SCIENTIFIC EVENT.

# \*E-POSTER PRESENTATION WHAT IS AN E-POSTER PRESENTATION?

E-POSTER PRESENTATIONS WILL BE DISPLAYED ELECTRONICALLY ON A MONITOR. AUTHORS DO NOT NEED TO BE AVAILABLE DURING THEIR PRESENTATION TIMES SINCE NO LIVE INTERACTION WILL TAKE PLACE.

# WHAT BENEFITS WILL E-PRESENTERS RECEIVE?

THE ABSTRACT WILL BE PUBLISHED IN CONFERENCE PROCEEDING BOOK.

FULL TEXT COULD BE PUBLISHED IN THE PROCEEDING OF INTERNATIONAL SEMINAR OF ECOLOGY – 2019 IF IT IS RECOMMENDED BY THE REVIEWERS.

THE FULL TEXTS REPORTS SHOULD NOT EXCEED 8 PAGES, A4 FORMAT AND THE SHORT COMMUNICATION – 2 PAGES, A4 FORMAT.

The guidelines to the authors will be sent to the approved contributions with the second announcement till **April 5**<sup>th</sup> **2019**.

THE ORGANIZING COMMITTEE RETAINS ITS RIGHT TO SELECT THE FORM OF THE CONTRIBUTION.

THERE WILL BE AN AWARD FOR THE BEST POSTER AND BEST ORAL PRESENTATION, PRESENTED BY STUDENTS AND/OR PhD STUDENTS.

PARTICIPANTS HAVE TO FILL IN THE REGISTRATION FORM TEMPLATE.
A SEPARATE REGISTRATION FORM SHOULD BE SUBMITTED FOR EACH CONTRIBUTION.

ORAL PRESENTATIONS AND SLIDES HAVE TO BE IN ENGLISH!

# PARTICIPATION FEE: $45 \in$ , FOR STUDENTS - $25 \in$

PRELIMINARY **PAYMENT** REGISTRATION FEE IS MANDATORY IN ORDER TO REGISTER FOR THE EVENT AND RECEIVE THE SEMINAR MATERIALS AT THE REGISTRATION DESK. REGISTRATION FEE SHOULD BE PAID BY BANK TRANSFER TO THE ACCOUNT **INDICATED** BELOW. PARTICIPANTS SHOULD PRESENT A COPY OF THE PAIMENT ORDER FOR BANK TRANSFER AT THE REGISTRATION DESK. A SEPARATE FEE MUST BE PAID FOR EACH CONTRIBUTION

TRANSFER TO: "SEMINAR OF ECOLOGY – 2019", PARTICIPATION FEE.
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UNICREDIT BULBANK,
BC-BATENBERG,
PLEASE DO NOT FORGET TO INDICATE
YOUR THREE NAMES.
TRANSPORT AND ACCOMMODATION COSTS
ARE NOT COVERED BY THE PARTICIPATION

FEE.

#### **IMPORTANT DATES:**

20 MARCH 2019 - ABSTRACT SUBMISSION DEADLINE - SEND TO SEMINAR OF ECOLOGY@HOTMAIL.COM

5 APRIL 2019 - SECOND ANNOUNCEMENT - PROGRAM OF THE SEMINAR

18 APRIL 2019, 9:00H - WELCOME PROCEDURE OF THE SEMINAR

31 MAY 2019 - DEADLINE FOR FULL TEXT AND SHORT COMMUNICATIONS SUBMISSION

APRIL 2020Γ. - PUBLICATION OF THE PROCEEDINGS

WE WISH YOU GOOD LUCK!